

# **GALAXY HIGH SCHOOL**



## **SYLLABUS DIVISION**

**SESSION - 2026-27**

| CLASS :- VII |                    |                      |                                                                                                                                                                                                                                                                                                 |                                                                                                                       | ENGLISH                                         |         |
|--------------|--------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------|
| MONTH        | NO OF WORKING DAYS | NO OF WORKING PERIOD | LESSON/CHAPTER                                                                                                                                                                                                                                                                                  | CONTENT                                                                                                               | PORTION                                         | REMARKS |
| April        | 24                 | 24                   | (BONDS OF LOVE)<br><b>Lit.</b><br>CH-1 - (Keeping Fit)<br>CH-2 - (Monday Morning)<br><b>Gr.</b><br>CH-1 - (Phrases & Clauses)<br>CH-2 - (Noun Phrases & Clauses)                                                                                                                                | 1. Unseen Passage - 1<br>2. Informal letter                                                                           |                                                 |         |
| May          | 13                 | 8                    | <b>Lit.</b><br>CH-3 - (Excuses, Excuses!)<br>CH-4 - (Experiences in Hospital)<br><b>Gr.</b><br>CH-3 - (Adjective Phrases & Classes)<br>CH-4 - (Adverbs Phrase & Classes)                                                                                                                        | 1. Practice<br>2. Formal Letter<br>Portion<br><b>Lit.</b><br>CH - 1,2<br><b>Gr.</b><br>CH - 1,2                       | Lit. CH -1 & 2<br><br>Gr. CH - 1 & 2            |         |
| June         | 12                 | 12                   | <b>Lit.</b><br>CH-5 - (The Girl On The Train)<br>CH-6 - (Working Families)<br><b>Gr.</b><br>CH-5 - (Uses Of Much , Many & Less)<br>CH-6 - (Pronouns)<br>CH-7 - (Conjunctions)                                                                                                                   | 1. Unseen Passage - 2<br>2. Practice                                                                                  |                                                 |         |
| July         | 26                 | 26                   | <b>Lit.</b><br>CH-7 - (Flats & Flats)<br>CH-8 - (People Upstairs)<br>CH-9 - (God's Greatest Gifts)<br><b>Gr.</b><br>CH-8 - (Modal Auxiliaries)<br>CH-9 - (The Gerund And Participles)                                                                                                           | 1. Practice<br>2. Notice & Story Writing                                                                              |                                                 |         |
| Aug          | 24                 | 19                   | <b>Lit.</b><br>CH-10 - (Environment)<br>CH-11 - (A Dialogue)<br>CH-12 - (Hospital In The Forest)<br><b>Gr.</b><br>Revision Work                                                                                                                                                                 | 1. Unseen Passage - 3<br>2. Practice<br><br>Portion<br><b>Lit.</b> CH - 3 & 4<br><b>Gr.</b> CH - 3 & 4                | Lit.<br>CH - 3 & 4<br><br>Gr.<br>CH - 3 & 4     |         |
| Sep          | 23                 | 15                   | <b>Revision Work</b>                                                                                                                                                                                                                                                                            | 1. Practice<br>2. Sketch Writing<br><br>Portion<br><b>Lit.</b> CH - 1 to 12<br><b>Gr.</b> CH - 1 to 9                 | Lit.<br>CH - 1 to 12<br><br>Gr.<br>CH - 1 to 9  |         |
| Oct          | 22                 | 18                   | <b>Lit.</b><br>CH-13 - (Our Quaking Planet)<br>CH-14 - (Herosima A Living Lesson)<br><b>Gr.</b><br>CH-10 - (Relative Pronoun And Clauses)<br>CH-11 - (Passive Constructions)                                                                                                                    | 1. Unseen Passage - 4<br>2. Diary Writing<br><br>Portion<br><b>Lit.</b><br>CH - 13 & 14<br><b>Gr.</b><br>CH - 10 & 11 | Lit.<br>CH - 13 & 14<br><br>Gr.<br>CH - 10 & 11 |         |
| Nov          | 15                 | 15                   | <b>Lit.</b><br>CH-15 - (The Walls)<br>CH-16 - (A Kinglee Joke)<br><b>Gr.</b><br>CH-12 - (Indirect Constructions)<br>CH-13 - (Seven Basic Patterns)                                                                                                                                              | 1. Unseen Passage - 5<br>2. Paragraph Writing                                                                         |                                                 |         |
| Dec          | 26                 | 26                   | <b>Lit.</b><br>CH-17 - (Fashion Victims)<br>CH-18 - (The Orijinal N. Americans)<br>CH-19 - (The Yellow Star)<br>CH-20 - (Two A Daughter leaving Home)<br><b>Gr.</b><br>CH-14 - (Sequence Of Tenses)<br>CH-15 - (Future Time Refernces)<br>CH-16 - (Sentence)<br>CH-17 - (The Complex Sentences) | 1. Practice<br>2. Special Formal Letters<br>Practice                                                                  |                                                 |         |

|            |           |  |                                                                                                                                                                                                             |                                                                                                                                    |                                                                                     |  |
|------------|-----------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| <b>Jan</b> | <b>17</b> |  | <b>Lit.</b><br>CH-21 - (A Secret For Two)<br>CH-22 - (The Mistry Of A Girl)<br>CH-23 - (Killing Pain)<br>CH-24 - (The Middle Head)<br><b>Gr.</b><br>CH-18 - (Vocabulary)<br>All Revision Work Would Be Done | <b>1.</b> Unseen Passage - 6<br><b>2.</b> All Practice<br><br>Portion<br><b>Lit.</b><br>CH - 15 & 16<br><b>Gr.</b><br>CH - 12 & 13 | Lit.<br>CH - 15 & 16<br><br>Gr.<br>CH - 12 & 13                                     |  |
| <b>Feb</b> | <b>22</b> |  | <b>Revision Work</b>                                                                                                                                                                                        | Term - II<br><b>Lit.</b> CH - 13 to 18<br><b>Gr.</b> CH - 10 to 18<br>Including Reading & Writing                                  | TERM - II<br>Lit. CH - 13 to 24<br>Gr. CH - 10 to 18<br>Including Reading & Writing |  |

**CLASS:- VII****HINDI**

| Months                                                          | No. of W.D | No. of Period | Chapter No.                                          | Topic/Content                                          | Remarks |
|-----------------------------------------------------------------|------------|---------------|------------------------------------------------------|--------------------------------------------------------|---------|
| April                                                           | 24         |               | (Literature)<br>Ch.-1<br>Ch.- 2<br>Ch.- 3            | इतने ऊँचे उठो<br>कंचा<br>गिल्लू                        |         |
|                                                                 |            |               | (Grammar)<br>Ch.-1<br>Ch.- 2<br>Ch.- 3               | भाषा, बोली, लिपि<br>वर्ण , विचार<br>शब्द विचार         |         |
| May                                                             | 13         |               | (Literature)<br>Ch.-4                                | हिंदी बाल साहित्य की सही जमीन                          |         |
|                                                                 |            |               | (Grammar)<br>Ch.-4<br>Ch.-5<br>Ch.-6                 | शब्द भण्डार<br>शब्द, रचना, उपसर्ग /प्रत्यय<br>संधि     |         |
| PT-1 Revision Ch.- 1 to 3 Literature and<br>Ch.- 1 to 4 Grammar |            |               |                                                      |                                                        |         |
| June                                                            | 12         |               | (Literature)<br>Ch.-5<br>Ch.-6                       | माँ कह एक कहानी<br>मिठाई वाला                          |         |
|                                                                 |            |               | (Grammar)<br>Ch.-7<br>Ch.-8<br>Ch.-9                 | समास<br>संज्ञा<br>विकारक तत्व                          |         |
| July                                                            | 23         |               | (Literature)<br>Ch.-7<br>Ch.- 8                      | मुकदमा हवा पानी का<br>अकबरी लोटा                       |         |
|                                                                 |            |               | (Grammar)<br>Ch.-10<br>Ch.- 11<br>Ch.- 12<br>Ch.- 13 | सर्वनाम<br>विशेषण<br>क्रिया<br>काल                     |         |
| PT-2 Revision Ch.- 4 to 6 Literature and<br>Ch.- 5 to 8 Grammar |            |               |                                                      |                                                        |         |
| August                                                          | 24         |               | (Literature)<br>Ch.-9<br>Ch.- 10                     | तोड़ती पत्थर<br>नादान दोस्त                            |         |
|                                                                 |            |               | (Grammar)<br>Ch.-14<br>Ch.- 15<br>Ch.- 16<br>Ch.- 17 | अविकारी शब्द<br>वाक्य<br>वर्तनी और वाक्य रचना<br>वाच्य |         |
|                                                                 |            |               | (Literature)<br>Ch.-11<br>Ch.- 12                    | मैरी कॉम<br>छुट्टियाँ                                  |         |

|                                                                          |    |  |                                                      |                                                                 |  |
|--------------------------------------------------------------------------|----|--|------------------------------------------------------|-----------------------------------------------------------------|--|
| Sept.                                                                    | 23 |  | (Grammar)<br>Ch.-18<br>Ch.- 19<br>Ch.- 20<br>Ch.- 27 | विराम चिन्ह<br>मुहावरे और लोकोक्तियाँ<br>अपठित बोध<br>पत्र लेखन |  |
| SA- I revision Ch.- 1 to 8 (Literature)<br>Ch. 1 to 15, 20, 27 (Grammar) |    |  |                                                      |                                                                 |  |
| Oct.                                                                     | 22 |  | (Literature)<br>Ch.-13<br>Ch.- 14                    | बाल - लीला<br>अपूर्व अनुभव                                      |  |
|                                                                          |    |  | (Grammar)<br>Ch.-21<br>Ch.- 22<br>Ch.- 23<br>Ch.- 24 | चित्र वर्णन<br>लघु कथा लेखन<br>संवाद लेखन<br>ई - मेल लेखन       |  |
| PT-3 Revision Ch.- 9 to 11 Literature and<br>Ch.- 16 to 21 Grammar       |    |  |                                                      |                                                                 |  |
| Nov.                                                                     | 15 |  | (Literature)<br>Ch.-15<br>Ch.- 16                    | नाखून क्यों बढ़ते है ?<br>बदलते रंगों में                       |  |
|                                                                          |    |  | (Grammar)<br>Ch.-26<br>Ch.- 27<br>Ch.-29<br>Ch.-31   | विज्ञापन<br>पत्र लेखन<br>निबंध लेखन<br>धन्यवाद लेखन             |  |
| Dec.                                                                     | 22 |  | (Grammar)<br>Ch.-23<br>Ch.-24<br>Ch.-30              | संवाद लेखन<br>ई - मेल लेखन<br>सार लेखन                          |  |
| PT-4 Revision Ch.- 12 to 14 Literature and<br>Ch. - 22 to 26 Grammar     |    |  |                                                      |                                                                 |  |
| SA- II revision Ch.- 9 to 16 (Literature)<br>Ch. 16 to 31 (Grammar)      |    |  |                                                      |                                                                 |  |

# CLASS:- VII

# MATHS

| Months | No. of W.D | No. of Period | Chapter No. | Topic/Content                            | Remarks |
|--------|------------|---------------|-------------|------------------------------------------|---------|
| April  | 24         | 24            | Ch-1        | Large number around us                   |         |
| May    | 13         | 8             | -           | Revision PT- I [ Ch- 1 ]                 |         |
|        |            |               | Ch- 2       | Arithmetic Expression                    |         |
| June   | 12         | 12            | Ch- 3       | A Peek Beyond the Point Decimals (cont.) |         |
| July   | 23         | 23            | Ch- 3       | A Peek Beyond the Point.                 |         |
|        |            |               | Ch- 4       | Expression using letter numbers          |         |
|        |            |               |             |                                          |         |
| August | 24         | 19            |             | Revision PT - II [ Ch- 3 ]               |         |

# CLASS:- VII

# SCIENCE

| Months    | No. of W.D | No. of Period | Chapter No.                                                             | Topic/Content                                                                            | Remarks |
|-----------|------------|---------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------|
| April     | 24         | 24            | 1. Nutrition in Plant                                                   | i. Source of Nutrient in Plant<br>ii. Modes of Nutrition<br>iii. Photosynthesis          |         |
|           |            |               | 3. Heat<br>Revision for PT-I (Ch.- 1 & 3)                               | i. Hot and Cold<br>ii. Temperature<br>iii. Transfer of Heat                              |         |
| May       | 13         | 8             | 2. Nutrition in Animals                                                 | i. Holozoic Nutrition<br>ii. Human Digestive System<br>iii. Physical and Chemical Change |         |
| June      | 12         | 12            | 4. Acid, Bases & Salt                                                   | i. Indicators<br>ii. Litmus - as Indicator<br>iii. Neutrilsation<br>iv. Salts            |         |
| July      | 23         | 23            | 5. Physical & Chemical                                                  | i. Physical & Chemical<br>ii. Rust of Iron<br>iii. Crystallisation                       |         |
|           |            |               | 6. Respiration in Organism<br>Revision for PT-II (Ch-4, 5 & 6)          | i. Respiration<br>ii. Mechanism of Breathing<br>iii. Mechanism of Plant                  |         |
| August    | 21         | 16            | 9. Times & Motion<br>Revision fo SA-I (Ch.- 1, 2, 3, 4, 5, 6 & 9)       | i. Speed & Avg.<br>ii. Measurment of Time                                                |         |
| September | 24         | 17            | 7. Transportation in animals and Plant                                  | Heart Beat & Sound                                                                       |         |
| October   | 22         | 17            | 7. Transportation in animals and Plant                                  | i. Transportation plant<br>ii. Transpiration                                             |         |
|           |            |               | 10. Electric current and its effect<br>Revision for PT-III (Ch.- 7 & 8) | i. Electrical circuit<br>ii. Electric bell<br>iii. Electromagnet                         |         |
| November  | 15         | 10            | 8. Rproduction in plants                                                | i. Modes of Reproduction<br>ii. Vegetative Propagation<br>iii. Sexual Reproduction       |         |
| December  | 26         | 26            | 11. Light                                                               | i.Reflection of light<br>ii.Law of Reflection<br>lii. Plane Mirror                       |         |
| January   | 17         | 12            | Revision For PT 4<br>Chap 8 and 11                                      |                                                                                          |         |

**CLASS :- VII****SOCIAL SCIENCE**

| MONTH     | NO OF WORKING DAYS | NO OF WORKING PERIOD | LESSON/CHAPTER                                                                          | TOPIC/CONTENT                                                                                                       | REMARKS |
|-----------|--------------------|----------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|
| April     | 24                 | 24                   | HISTORY CH-1<br>HISTORY CH-2<br><br>GEOGRAPHY CH-1<br>GEOGRAPHY CH-2<br><br>CIVICS CH-1 | THE MEDIEVAL PERIOD<br>NEW KINGS AND KINGDOMS<br><br>THE ENVIRONMENT<br>LAND: ROCKS AND MINERALS<br><br>ON EQUALITY |         |
| May       | 13                 | 6                    | CIVICS CH-2<br><br>REVISION FOR PT-1                                                    | ROLE OF THE GOVERNMENT<br><br>[HISTORY CH-1]<br>[GEOGRAPHY CH-1]<br>[CIVICS CH-1]                                   |         |
| JUNE      | 12                 | 14                   | HISTORY CH-3<br><br>GEOGRAPHY CH-3<br><br>CIVICS CH-3                                   | THE SULTANS OF DELHI<br><br>EARTH'S MOVEMENTS AND MAJOR LANDFORMS<br><br>HOW THE STATE GOVERNMENT                   |         |
| JULY      | 26                 | 26                   | HISTORY CH-4<br>HISTORY CH-5<br><br>GEOGRAPHY CH-4<br><br>CIVICS CH-4                   | THE MUGHAL EMPIRE<br>NOMADS AND SETTLED COMMUNITIES<br><br>THE ATMOSPHERE<br><br>GROWING UP AS BOYS AND GIRLS       |         |
| AUGUST    | 24                 | 17                   | GEOGRAPHY CH-5<br><br>REVISION FOR PT-2                                                 | WATER (CONTINUOUS)<br><br>HISTORY CH-3<br>GEOGRAPHY CH-3<br>CIVICS CH-3                                             |         |
| SEPTEMBER | 23                 | 7                    | GEOGRAPHY CH-5<br><br>REVISION FOR SA-1                                                 | WATER (COMP)<br><br>HISTORY CH-2,4,5<br>GEOGRAPHY CH-2,4,5<br>CIVICS CH-2,3,4                                       |         |
| OCTOBER   | 22                 | 18                   | HISTORY CH-6<br>HISTORY CH-7<br><br>GEOGRAPHY CH-6                                      | REGIONAL CULTURES<br>NEW POLITICAL<br><br>LIFE IN THE TROPICAL REGIONS                                              |         |
| NOVEMBER  | 1                  | 0                    | CIVICS CH-6<br><br>CIVICS CH-7<br><br>REVISION PT-III                                   | UNDERSTANDING MEDIA<br><br>MARKET AROUND US<br><br>HISTORY CH-6<br>GEOGRAPHY CH-6<br>CIVICS CH-6                    |         |
| DECEMBER  | 26                 | 26                   | HISTORY CH-8<br><br>GEOGRAPHY CH-7<br><br>CIVICS CH-8                                   | NEW POLITICAL FORMATIONS<br><br>LIFE IN DESERTS<br><br>A SHIRT IN THE MARKET                                        |         |
| JANUARY   | 17                 |                      | REVISION PT-IV                                                                          | HISTORY CH-7<br>GEOGRAPHY CH-7                                                                                      |         |
| FEBRUARY  | 22                 |                      | REVISION PT                                                                             | HISTORY CH-8                                                                                                        |         |
| MARCH     |                    |                      | SA-II                                                                                   |                                                                                                                     |         |



**CLASS:- VII****COMPUTER**

| MONTH     | NO OF WORKING DAYS | NO OF WORKING PERIOD | LESSON/CHAPTER             | CONTENT/TOPIC                                     | REMARKS |
|-----------|--------------------|----------------------|----------------------------|---------------------------------------------------|---------|
| April     | 24                 | 10                   | CH-1<br>CH-2               | INTRODUCTION TO EXCEL<br>WORKING WITH SPREADSHEET |         |
| May       | 13                 | 5                    | REVISION OF PT-I<br>CH-3   | [CH-1 & CH-2]<br>FORMULA AND FUNCTIONS            |         |
| JUNE      | 12                 | 10                   | CH-3                       | FORMULA AND FUNCTIONS                             |         |
| JULY      | 26                 | 10                   | CH-4                       | ADVANCE FEATURE OF EXCEL<br>CONTINUED FOR AUGUST  |         |
| AUGUST    | 24                 | 10                   | REVISION OF PT-II<br>CH-4  | [CH-3,4]<br>ADVANCE FEATURE OF EXCEL              |         |
| SEPTEMBER | 23                 | 8                    | TERM-I                     | REVISION CH-1,2,3,4                               |         |
| OCTOBER   | 22                 | 7                    | CH-5<br>REVISION OF PT-III | MORE ON PYTHON<br>(CH-5)                          |         |
| NOVEMBER  | 15                 | 5                    | CH-6                       | CYBER THREATS AND SECURITY                        |         |
| DECEMBER  | 26                 | 10                   | CH-7                       | COMPUTER VISION                                   |         |
| JANUARY   | 17                 | 6                    | CH-7<br>REVISION FOR PT-IV | COMPUTER VISION<br>[CH-6,7]                       |         |
| FEBRUARY  | 22                 | 7                    | TERM-II                    | REVISION FOR TERM-II<br>(CH-5,6,7)                |         |
| MARCH     |                    |                      |                            |                                                   |         |

| CLASS:- VII |                    |                      |                     | URDU                                                                                                                                 |         |
|-------------|--------------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| MONTH       | NO OF WORKING DAYS | NO OF WORKING PERIOD | LESSON/CHAPTER      | CONTENT                                                                                                                              | REMARKS |
| April       | 24                 | 12                   | CH-1,2              | CH-1 HAMD (NAZM)<br>CH-2 SEERAT MUBARAKA KE DARAKSH PAHLU                                                                            |         |
| May         | 13                 | 6                    | CH-4,27             | CH-4 USI SE THANDA SUI SE GARAM<br>CH-24 ISM AUR USKI KISMEN<br><b>PT-1 CH-1,2 (REVISION)</b>                                        |         |
| JUNE        | 12                 | 6                    | CH-6,7              | CH-6 EK PADAD AUR GIHRI (NAZM)<br>CH-7 ABU NASR FARABI                                                                               |         |
| JULY        | 26                 | 8                    | CH-8,9              | CH-8 TECHNOLOGY<br>CH-9 KITAB<br>CH-27 ISM AUR USKI KISME                                                                            |         |
| AUGUST      | 24                 | 7                    | CH-10,13            | CH-10 MADAM CURIE<br>CH-13 APNE JAISA NAHI<br><b>PT-2 CH-9,10(REVISION)</b>                                                          |         |
| SEP         | 23                 | 12                   | CH-4,6,8,9,27,19,13 | CH-14 HIMAT JAWA KAKHNA<br>CH-15 SOCH KAHO<br>CH-16 CHALAK HIRAN OUR CHEETHA<br><b>SA-1 CH-4,6,8,9,27,10,13 (ESSAY &amp; LETTER)</b> |         |
| OCTO        | 22                 | 12                   | CH-17,18,20         | CH-17 NAHE SAHEEN(NAZM)<br>CH-18 KUTTA AUR BAIL (NAZM)<br>CH-20 BIRBAL KI DANISH MANDI<br><b>PT-3 CH-17,18(REVISION)</b>             |         |
| NOV         | 15                 | 6                    | CH-21               | CH-21 BHEDIYA AUR JHUTHA LADKA(NAZM)                                                                                                 |         |
| DEC         | 26                 | 7                    | CH-22,28            | CH-22 MUSALMANO KI IJADE<br>CH-28 HARF                                                                                               |         |
| JAN         | 17                 | 6                    | CH-24               | CH-24 HAZRAT BABA FARIDUDDIN<br><b>PT-4 CH-22,28 (REVISION)</b>                                                                      |         |
| FEB         | 22                 | 7                    | CH-26               | CH-26 MIRZA GALIB KE AKHLAG WA AADAT<br>(REVISION) SA-2                                                                              |         |
| MARCH       |                    |                      |                     | <b>SA-II CH-17,18,20,21,22,28,24 (ESSAY &amp; LETTER)</b>                                                                            |         |

| CLASS:- VII |                    |                      | SANSKRIT                                          |                                                                                 |         |
|-------------|--------------------|----------------------|---------------------------------------------------|---------------------------------------------------------------------------------|---------|
| MONTH       | NO OF WORKING DAYS | NO OF WORKING PERIOD | LESSON/CHAPTER                                    | CONTENT/TOPIC                                                                   | REMARKS |
| April       | 24                 |                      | Ch-1: वन्दना<br>Ch-2: बुद्धि यस्य बलं तस्य        | ईश्वर से प्रार्थना<br>जिसके पास बुद्धि है वही<br>बलवान होता है।                 |         |
| May         | 13                 |                      | Ch-3: लोट् लकारस्य प्रयोगः<br>(संवाद)             | संस्कृत भाषा के अनुवाद<br>वार्तालाप आज्ञासूचक के द्वारा                         |         |
|             |                    |                      | REVISION FOR PT-I                                 |                                                                                 |         |
| JUNE        | 12                 |                      | Ch-4: गीतोपदेशः                                   | अच्छे श्लोक का अध्ययन                                                           |         |
| JULY        | 23                 |                      | Ch-5: भोजनं कुरु<br>Ch-6: अमूल्य वारिम्           | भोजन करने का अच्छा समय<br>जल का महत्व                                           |         |
|             |                    |                      | REVISION FOR PT-II                                |                                                                                 |         |
| AUGUST      | 21                 |                      | Ch-7: मूर्खाः राजकुमाराः<br>Ch-8: सूर्योदयः       | मूर्ख राजकुमार के बारे में<br>जानकारी<br>सूर्य उदय के बारे में जानकारी          |         |
|             |                    |                      | REVISION FOR TERM-I                               |                                                                                 |         |
| SEPTEMBER   | 24                 |                      | Ch-9: सुभाषितानि<br>Ch-10: अस्माकं देशः भारतवर्षः | मधुर श्लोक का परिचय<br>हमारे देश के बारे में जानकारी                            |         |
| OCTOBER     | 22                 |                      | Ch-11: गुरुभक्तः एकलव्यः<br>Ch-12: प्रहेलिकाः     | गुरु भक्त के बारे में जानकारी<br>कुछ पहेलियाँ के बारे में                       |         |
|             |                    |                      | REVISION FOR PT-III                               |                                                                                 |         |
| NOVEMBER    | 15                 |                      | Ch-13: लोभी कुक्कुरः<br>Ch-14: ऋतुराजः वसन्तः     | लोभी कुत्ता के बारे में जानकारी<br>ऋतु वसंत के बारे में जानकारी                 |         |
| DECEMBER    | 26                 |                      | Ch-15: महाकविः कालिदासः<br>Ch-16: परिशिष्टः       | संस्कृत के महान कवि<br>कालिदास के बारे में जानकारी<br>संस्कृत व्याकरण का अध्ययन |         |
|             |                    |                      | REVISION FOR PT-IV                                |                                                                                 |         |
|             |                    |                      | REVISION FOR Term-II<br>(CH-9 to 16)              |                                                                                 |         |